

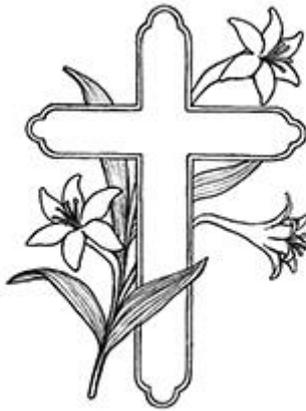
The Sunday of the Resurrection

Easter Day

Year C, RCL
17TH APRIL 2022

The Reverend Robert F. Solon, Jr., Priest-in-Charge
Mrs. Mun-tzung Wong-Štech, Music Director
Mr. David Štech, Organist

Welcome to Saint John's! We're so glad you are here. Mask usage for Covid is optional.



LOW MASS

RITE II

at eight o'clock in the morning

Mass begins on page 355 of the Book of Common Prayer.
Refer to *Sung Mass* program, below, for details.
All music is omitted.

Prelude

Eastertide, Charles Villiers Stanford (1852-1924)

SOLEMN PROCESSION AND SUNG MASS

RITE II

at ten-thirty o'clock in the morning

VIDI AQUAM

The chant for Vidi aquam is intoned by the priest and immediately the Antiphon is sung by all. The People also join in singing the Antiphon as indicated in the text.

ANTIPHON Alex E. Hill

I saw wa - ter flow - ing from the right side of
the tem - ple. AL - LE - LU - IA!

CONCLUDING ALLELUIA

fier final refrain *olto allargando*

AL - LE - LU - IA!

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Priest: Vidi aquam **Antiphon**.

Verse 1: (Choir) And all, and all to whom this water came, all to whom this water came have salvation! **Antiphon**.

Verse 2: (Choir) Give thanks to God, for He is good, and His mercy endures forever. **Antiphon**

Verse 3: (Choir) Glory to the Father, Son, and Holy Spirit; as it was in the beginning, is now and forever, Amen! **Antiphon**

V. O Lord, show thy mercy upon us, alleluia.

R. And grant us thy salvation, alleluia.

V. O Lord, hear my prayer,

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy Spirit.

Let us pray.

Graciously hear us O Lord, holy Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. **Amen.**

AT THE SOLEMN PROCESSION

V. Let us proceed in peace. Alleluia.

R. **In the name of Christ. Amen. Alleluia.**

Hymn 208

Victory

Station at the Font

V. The Lord is risen from the dead, alleluia.

R. **Who for our sake hung upon the tree, alleluia.**

Let us pray.

Eternal Father, by whose almighty power your Son, our Savior, rose victorious from the tomb: Grant that we, who were baptized into his death and were raised to new life in him, may ever live to his glory; through Jesus Christ our Lord. **Amen.**

Hymn 207

Easter Hymn

AT THE MASS

Introit Tone VII

(Ps. 139:18 & 5-6) I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. (Ps. *ibid.*:1-2) O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. Glory be... and to the Holy Ghost. As it was... and ever shall be world without end. Amen. I am risen *etc.*

Salutation

Book of Common Prayer (BCP) Page 355

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Gloria in excelsis (Hymnal S 280) BCP Page 356
Powell Mass, Robert Powell (b. 1932)

Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

Acts 10:34-43

Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

Gradual Psalm 118

Confitemini Domino

The Refrain for the Psalm is intoned by the Choir and immediately repeated by the Congregation. The People also join in singing the Refrain as indicated in the text.

Mode 2

Refrain

On this day the Lord has act - ed;
we will re - jice and be glad in it.

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

Refrain

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

Refrain

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

Refrain

19 Open for me the gates of righteousness; *
I will enter them;

I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."

Refrain

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

Refrain

Epistle

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Alleluia and Sequence (Choir only)

Tone VI

Alleluia. Alleluia. (1 Cor.: 5-7) Christ our Passover: is sacrificed for us.

Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal. Speak, Mary, declaring what thou sawest wayfaring? "The Tomb of Christ, who is living, the glory of Jesu's resurrection: Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

The Holy Gospel

John 20:1-18

Gospeler: The Lord be with you.

Response: **And also with you.**

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

Response:



Glo - ry to you, Lord Christ.

Now on the first day of the week Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary

Mag'dalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler: The Gospel of the Lord.
Response: **Praise to you, Lord Christ.**

Sermon

Father Solon

Nicene Creed

(At the words "by the power of the Holy Spirit", please bow or kneel until after "and was made man.", when you again stand.)

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea-ven: by the power of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-ered death and was bur - ied. On the third day he rose a - gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven
 and is seat-ed at the right hand of the Fa - ther. He will come a -
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho - ly Spi-rit, the Lord,
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa - ther and the Son he is wor-shipped and glo - ri - fied.
 He has spo-ken through the Pro - phets. We be-lieve in one ho - ly
 cath-o - lic and a - po - sto - lic Church. We ac-know-ledge one bap - tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
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Prayers of the People - Form IV

BCP Page 388

Confession of Sin and Absolution

BCP Page 360

The Peace

BCP Page 360

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

THE HOLY COMMUNION

Offertory verse

Tone II

The earth trembled and was still: when God arose to judgment, alleluia.

Offertory Hymn 175

Salve festa dies

Orate Fratres

Celebrant: Pray brothers and sisters that this my Sacrifice and yours may be acceptable to God the Father Almighty.

Response: **May the Lord receive the Sacrifice at your hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.**

Secreta said by the Celebrant in a low voice

Receive, we beseech thee, O Lord, the prayers and oblations of thy people: that this beginning of thy paschal mysteries may, by thine operation, be unto us a wholesome medicine unto everlasting life. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God Aloud Throughout all ages, world without end. Amen.

Sursum corda (Hymnal S 120)

BCP Page 372

Sanctus & Benedictus (Hymnal S 129)

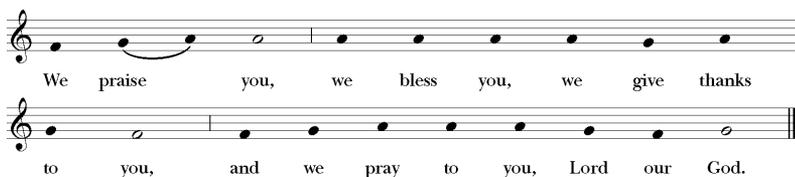
BCP Page 373

Eucharistic Prayer - D

BCP Page 373

Memorial Acclamation (Hymnal S 140)

BCP Page 375



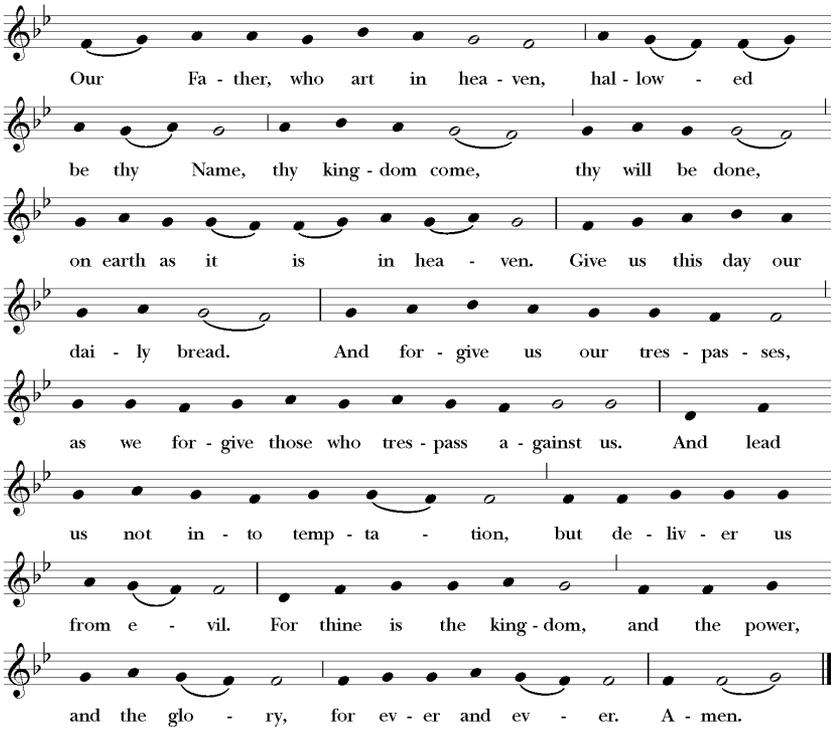
We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Great Amen (Hymnal S 143)

BCP Page 375



A - men. A - men. A - men.



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Ecce Agnus Dei

Celebrant: ☒ Behold the Lamb of God. Behold Him that takes away the sins of the world.

Response: **Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed.**

All baptized Christians who may receive Holy Communion in their own churches are most welcome to receive the Blessed Sacrament here also. Because of ongoing Covid precautions, you may do so in one of three ways:

- 1. The Host alone, receive the Host into your outstretched hands, and then return to your seat.**
- 2. The Host and the Wine, by intinction. The ministers will place a Host which has been dipped into the Precious Blood directly on your tongue. Indicate this by simply resting your folded hands on the communion rail, and afterward return to your seat.**
- 3. The Host and the Chalice, by drinking: Receive the Host into your outstretched hands, then remain at the rail for the minister to present the Chalice.**

Communion verse

Tone I

(I Cor. 5: 7-8) Christ our Passover is sacrificed for us, alleluia; therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Hymn 210 at Communion

Ellacombe

Anthem at Communion

And I Saw A New Heaven

Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth; for the first heaven and first earth had passed away, and there was no more sea. And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband; and I heard a great voice out of heaven, saying: 'Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people; and God himself shall be with them and be their God; and God shall wipe away all tears from their eyes, and there shall be no more death neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.' – Revelation 21:1-4

Post Communion Prayer

BCP Page 365/366

Blessing and Dismissal

Priest or Deacon



People



Hymn 180

Unser Herrcher

Announcements and Blessings

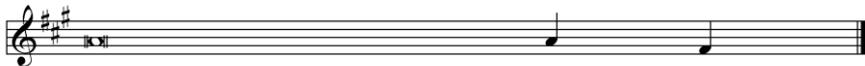
Regina Coeli

Carl Jaspers (1835-1882)

*Regina Coeli laetare, alleluia!
Quia quem isti portare, alleluia!*

Resurrexit, sicut dixit, alleluia!
Ora pro nobis Deum, alleluia!

(trans) Joy to thee, O Queen of heaven, Alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath aris'n, alleluia.
Pour for us to him thy prayer, alleluia.



V. Rejoice and be glad, O Virgin Mary, alle - lu - ia.
V. Gaude et laetare Virgo Maria, alle - lu - ia.



R. For the Lord has risen indeed, alle - lu - ia.
R. Quia surrexit Dominus vere, alle - lu - ia.

Let us pray.

O God, who, by the resurrection of your Son Jesus Christ, promised to give gladness to the world: Grant, we beseech you, that we, with the help of the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. **Amen.**

Postlude Symphony No. 5, *Toccata*, Charles-Marie Widor (1844-1937)

The Organ Postlude is part of our corporate worship. Out of consideration for those persons who wish to remain to listen to the postlude, or to have some private time for prayer, please refrain from loud talking when leaving. Thank you!

WELCOME AND NOTICES

Please continue to join us each Sunday for Mass at 8:00 am and at 10:30 am EDT, both in-person and livestreamed on our Facebook page and YouTube channel.

The Thrift Shop is open: Hours are Tuesdays and Saturdays, 11:00 am to 4:00 pm.

We need your support to continue our ministries! We are pleased to offer secure online donations for the mission and ministry of Saint John's. Please click [here](#) to make a secure online donation.

Easter Reception: The Hospitality Committee is pleased to offer an Easter Reception after the 10:30 service to-day. All are warmly welcome!

Regular Coffee Hour: The Vestry warmly invites any and all parishioners to host Coffee Hour beginning on Sunday, April 24. There will be a sign-up sheet on the bulletin board. For questions, please contact the Office.

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MILESTONES FOR THIS WEEK

Baptism Anniversary
Joseph Sean Rooney

Birthday
Chinue Ionia Thompson

THIS WEEK AT SAINT JOHN'S

To-day, 17th April

Easter Day

Low Mass at 5:00 pm

Each Day in Easter Week (Mon. - Fri.)

Low Mass at 7:30 pm

Tuesday, 19th April

Thrift Shop, 11:00 am - 4:00 pm

Narcotics Anonymous, 8:00 pm

Saturday, 23rd April

Thrift Shop, 11:00 am - 4:00 pm

Low Mass at 12 Noon

Sunday, 24th April

Low Sunday

Low Mass at 8:00 am

Sung Mass at 10:30 am



the eight sanctuary lamps at the High Altar
will burn this week in memory of
Sybil Bailey, Elizabeth Bloom, Roy Bloom, Marion Cook, Jean Henry,
Oliver Henry, Sophronia Hopper,
Dorothy Kruitbosch, James Leach, Marie Leone,
Marie Neilly, Johnsie Taylor, Mary Taylor,
by
Ernesto D. Muñoz



the lamp at the Altar of Christ the King
will burn this week
in memory of
Wesley Emma Koffel
and
Richard P. Koffel, Sr.
by
Gregg Kits & Richard Koffel

WELCOME TO SAINT JOHN'S CHURCH

SAINT JOHN'S CHURCH was founded in the City of Passaic in 1859. Since that time the congregation has had only two homes. The first church edifice was a modest carpenter gothic structure built in 1861 approximately two blocks from here on Prospect Street. The building in which you are standing was built in 1894 in the Norman Gothic style with influence from the William Morris School, also known as the Arts and Craft Movement, by the prominent Newark architect William Halsey Wood. No major changes have been made to the building since (with the exception of the addition of the Parish House in 1907) although many gifts presented over the years have served to beautify this holy place.

If you do not have a parish home we welcome you to join us for worship on Sundays, Wednesdays, and Holy Days:

SUNDAYS

8:00 am Low Mass
10:30 am Sung Mass

WEDNESDAYS

7:30 PM LOW MASS

Saint John's Church

An Anglo-Catholic Parish in the Episcopal Diocese of Newark

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Photo album: www.flickr.com/photos/sjohnschurch/sets/



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