

Trinity Sunday

Year C, RCL
12TH JUNE 2022

The Reverend Robert F. Solon, Jr., Priest-in-Charge
Mrs. Mun-tzung Wong-Štech, Music Director
Mr. David Štech, Organist

Welcome to Saint John's! We're so glad you are here. Mask usage for Covid is optional.

LOW MASS

RITE II

at eight o'clock in the morning

Mass begins on page 355 of the Book of Common Prayer.
Refer to *Sung Mass* program, below, for details.
All music is omitted.

SUNG MASS & SOLEMN TE DEUM

RITE II

at ten-thirty o'clock in the morning

Prelude *Prelude in E-flat Major, BWV 552, J. S. Bach (1686-1750)*

Asperges me

Antiphon: Asperge me, O Lord, with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God: after thy great goodness.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Repeat *Antiphon*

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O Lord, hear my prayer.

R. **And let my cry come unto thee.**

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray:

Graciously hear us, O Lord, holy Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. **Amen.**

Hymn 295

Christus, der ist mein Leben

Introit

Tone VII

(Tob. 12:6) Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. (Ps. 8:1) O Lord our Governour: how excellent is thy Name in all the world. Glory be... and to the Holy Ghost. As it was... and ever shall be: world without end. Amen. Blessed be (*etc.*)

Salutation

Book of Common Prayer (BCP) Page 355

Gloria in excelsis (Hymnal S 280 *found in first section of Hymnal*) BCP Page 356
Powell Mass, Robert Powell (b. 1932)

Collect of the Day

BCP Page 228

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

First Lesson

Proverbs 8:1-4, 22-31

Does not wisdom call, does not understanding raise her voice? On the heights beside the way, in the paths she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: "To you, O men, I call, and my cry is to the sons of men. The Lord created me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth; before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the sons of men.

Gradual Psalm 8

Domine, Dominus noster

The Refrain for the Psalm is intoned by the Choir and immediately repeated by the Congregation. The People also join in singing the Refrain as indicated in the text.

Mode 7 **Refrain**



The Holy Gospel

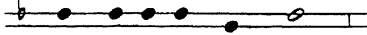
John 16:12-15

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

Response:



Glo - ry to you, Lord Christ.

At that time: Jesus said, "I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

Sermon

Father Solon

Nicene Creed

BCP Page 358

(At the words "by the power of the Holy Spirit", please **bow or kneel** until after "and was made man.", when you again **stand**.)

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea-ven: by the power of the Ho - ly Spi - rit
he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
he suf-fered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven
 and is seat-ed at the right hand of the Fa-ther. He will come a -
 gain in glo-ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.
 He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
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Prayers of the People - Form IV

BCP Page 388

Confession of Sin and Absolution

BCP Page 360

The Peace

BCP Page 360

Celebrant

The peace of the Lord be al-ways with you.

People

And al-so with you.

Offertory verse

Tone II

(Tob. 12:6) Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Offertory Hymn 366

Grosser Gott

Orate Fratres

Celebrant: Pray brothers and sisters that this my Sacrifice and yours may be acceptable to God the Father Almighty.

Response: **May the Lord receive this Sacrifice at your hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.**

Secreta said by the Celebrant in a low voice

Sanctify, we beseech thee, O Lord our God, through the invocation of thy holy name, this oblation of our sacrifice: and make us thereby an oblation unto thee for evermore. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God Aloud Throughout all ages, world without end. Amen.

Sursum corda (Hymnal S 120)

BCP Page 372

Sanctus & Benedictus (Hymnal S 129, Powell)

BCP Page 373

Eucharistic Prayer - D

BCP Page 373

Memorial Acclamation (Hymnal S 140)

BCP Page 375

Two staves of musical notation in treble clef. The first staff contains the lyrics: "We praise you, we bless you, we give thanks". The second staff contains the lyrics: "to you, and we pray to you, Lord our God." The music consists of quarter and eighth notes with some rests.

The Great Amen (Hymnal S 143)

BCP Page 375

One staff of musical notation in treble clef. The lyrics are: "A - men. A - men. A - men." The music features a melodic line with long horizontal lines indicating sustained notes.

Lord's Prayer (Hymnal S 119)

BCP Page 364

Agnus Dei (Hymnal S 163, Powell)

BCP Page 407

Ecce Agnus Dei

Celebrant: ✠ Behold the Lamb of God. Behold Him that takes away the sins of the world.

Response: **Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed.**

All baptized Christians who may receive Holy Communion in their own churches are most welcome to receive the Blessed Sacrament here also. Because of ongoing Covid precautions, you may do so in one of three ways:

1. The Host alone, receive the Host into your outstretched hands, and then return to your seat.

2. The Host and the Wine, by intinction. The ministers will place a Host which has been dipped into the Precious Blood directly on your tongue. Indicate this by simply resting your folded hands on the communion rail, and afterward return to your seat.

3. The Host and the Chalice, by drinking: Receive the Host into your outstretched hands, then remain at the rail for the minister to present the Chalice.

Communion verse

Tone I

(Tob. 12:6) Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his loving kindness.

Anthem at Communion: *Benedicta sit sancta Trinitas*, Giovanni Peirluigi da Palestrina (1525-1594)

*Benedicta sit sancta Trinitas
atque indivisa Unitas
confitebimur ei
quia fecit nobiscum misericordiam suam.*

Translation:

Blessed be the holy Trinity,
and undivided Unity:
we will give glory to Him,
because He hath shown His mercy to us.

Hymn 362 after the Communion

Nicaea

Post Communion Prayer

BCP Page 365/366

Blessing and Dismissal

At the Solemn Te Deum

T. Norris (1741-1790)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry: Holy, holy holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, The Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter. Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting.

V. Blessed art thou, O Lord, God of our Fathers:

R. **And to be praised and glorified for ever.**

V. Let us bless the Father, and the Son, with the Holy Spirit:

R. **Let us praise and highly exalt him for ever.**

V. Blessed art thou, O Lord, in the firmament of heaven:

R. **And to be praised and glorified and highly exalted for ever.**

V. Bless the Lord, O my soul.

R. **And forget not all his benefits.**

V. O Lord, hear my prayer.

R. **And let my cry come unto thee.**

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray:

O God whose mercies are without number, and the treasure of whose goodness is infinite: we render thanks unto thy most gracious majesty for the gifts which thou hast bestowed upon us, evermore beseeching thy mercy; that as thou dost grant the prayers of them that call upon thee, so thou wouldest not forsake them, but rather dispose their way towards the attainment of thy heavenly reward. Through Christ our Lord. **Amen.**

Announcements and Blessings

The Angelus (*sung or said*)



1. The angel of the Lord announced unto Mary, and she conceived by the Holy Ghost.



Hail Mary, full of grace, the Lord is with you. Blessed are you among women



and blessed is the fruit of your womb, Je-sus. **Holy Mary, Mother of God,**



pray for us sinners, now, and at the hour of our death. **A - men.**



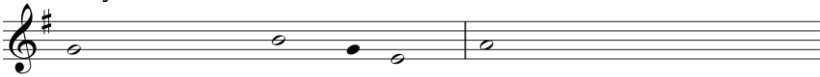
2. Behold, the handmaid of the Lord. **Be it unto me according to your Word.**

Hail Mary...



3. And the Word was made flesh. **And dwelt among us.**

Hail Mary...



4. Pray for us, O holy Mother of God, **that we may be made worthy of the**



prom - is - es of Christ.

Let us pray.

We beseech you, O Lord, pour your grace into our hearts, that we who have known the Incarnation of your Son, Jesus Christ, announced by an angel to the Virgin Mary, may by his cross ✠ and passion be brought unto the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Postlude

Fugue in E-flat Major, BWV 552, "St. Anne" (Hymn No. 680)

Bach

WELCOME AND NOTICES

Please continue to join us each Sunday for Mass at 8:00 am and at 10:30 am EDT, both in-person and livestreamed on our Facebook page and YouTube channel

The Thrift Shop is open: Hours are Tuesdays and Saturdays, 11:00 am to 4:00 pm. They look forward to your visits and welcome donations of clothing, household goods, brick-a-brack, *etc.*

We need your support to continue our ministries! We are pleased to offer secure online donations for the mission and ministry of Saint John's. Please click [here](#) to make a secure online donation.

Regular Coffee Hour: Coffee Hours have begun again following the 10:30 am Sung Mass. The Vestry warmly invites any and all parishioners to host Coffee Hour. There is a sign-up sheet on the bulletin board. For questions, please contact the Office.

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MILESTONES FOR THIS WEEK

Birthdays

Deborah Huntley Clark
Kenora Sasha McPherson
Richard M. Rimmer

Wedding Anniversary

Michael & Laura Kossor

THIS WEEK AT SAINT JOHN'S

To-day, 12th June Vestry Meeting following Refreshment Hour

Tuesday, 14th June Thrift Shop, 11:00 am – 4:00 pm
Narcotics Anonymous, 8:00 pm

Wednesday, 15th June **Weekday Feria**
Low Mass at 7:30 pm

Saturday, 18th June Thrift Shop, 11:00 am – 4:00 pm

Sunday, 19th June **Corpus Christi**
Low Mass at 8:00 am
Sung Mass, Procession, and Benediction at 10:30 am



the special music offered to-day was made possible
by a generous donation.

Saint John's Church

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