

Corpus Christi

YEARS A, B, C

19TH JUNE 2022

The Reverend Robert F. Solon, Jr., Priest-in-Charge
Mrs. Mun-tzung Wong-Štech, Music Director
Mr. David Štech, Organist

Welcome to Saint John's! We're so glad you are here. Mask usage for Covid is optional.

LOW MASS

RITE II

at eight o'clock in the morning

Mass begins on page 355 of the Book of Common Prayer.
Refer to *Sung Mass* program, below, for details.
All music is omitted.

SUNG MASS, PROCESSION, & BENEDICTION

RITE II

at ten-thirty o'clock in the morning

Prelude

Panis Angelicus
César Franck (1822-1890)

Asperges me

Antiphon: Asperge me, O Lord, with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God: after thy great goodness.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Repeat *Antiphon*

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O Lord, hear my prayer.

R. **And let my cry come unto thee.**

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray:

Graciously hear us, O Lord, holy Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. **Amen.**

Hymn 301

Rendez á Dieu

Introit

Tone VII

(Ps. 81:17) He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. (Ps. *ibid.*:1) Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be... and to the Holy Ghost: As it was... and ever shall be: world without end. Amen. He fed them also (*etc.*)

Salutation

Book of Common Prayer (BCP) Page 355

Gloria in excelsis (Hymnal S 280 *found in first section of Hymnal*) BCP Page 356
Powell Mass, Robert Powell (b. 1932)

Collect of the Day

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left unto us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Deuteronomy 8:2-3

You shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.

Gradual Psalm 34 (choir & congregation)

Benedicam Dominum

Mode 3

Refrain

Taste and see that the Lord is good.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *

let the humble hear and rejoice.

Refrain

3 Proclaim with me the greatness of the Lord;
let us exalt his Name together.

4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

Refrain

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

Refrain

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

Refrain

Epistle

1 Corinthians 10:15-17

I speak as to sensible men; judge for yourselves what I say. The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Alleluia and sequence (choir & congregation)

Tone VI

*People sing the **bolded** verses. Remain seated until Gospel procession.*

Alleluia. Alleluia. (John 6:56-57) My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Laud, O Sion, thy salvation,
Laud with hymns of exultation
Christ, thy King and Shepherd true:
Spend thyself, his honour raising,
Who surpasseth all thy praising:
Never canst thou reach his due.

Hymn Tune at 244
Alles ist an Gottes Segen

**2. Sing to-day the mystery showing
Of the living, life-bestowing
Bread from heaven before thee set;
E'en the same of old provided,
When the Twelve, divinely guided,
At the holy Table met.**

3. Full and clear ring out thy chanting,
Joy nor sweetest grace be wanting
To thy heart and soul to-day.
When we gather up the measure
Of that Supper and its treasure,
Keeping feast in glad array.

**4. Lo, the new King's Table gracing,
This new Passover of blessing
Hath fulfill'd the elder rite:
Now the new the old effaceth,
Truth reveal'd the shadow chaseth,
Day is breaking on the night.**

5. What he did at Supper seated,
Christ ordain'd to be repeated,
His memorial ne'er to cease:
And, his word for guidance taking,
Bread and wine we hallow, making
Thus our Sacrifice of peace.

**6. This the truth to Christians given –
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
Wondrous things are understood.**

7. Yea, beneath these signs are hidden;
Glorious things to sight forbidden;
Look not on the outward sign.
Wine is pour'd and Bread is broken,
But in either sacred token
Christ is here by power divine.

**8. Who-so of this Food partaketh,
Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.
Thousands are, as one, receivers.
One, as thousands of believers,
Takes the Food that cannot waste.**

9. Good and evil men are sharing
One repast, a doom preparing
Varied as the heart of man;
Doom of life and death awarded,
As their days shall be recorded

Which from one beginning ran.

**10. When the Sacrament is broken,
Then each severed outward token
Doth the very whole contain.
Nought the precious Gift divideth,
Jesus still the same abideth,
Still unbroken doth remain.**

11. Lo! the Angels' Food is given
To the pilgrim who hath striven;
Which to dogs may not be cast;
Truth the ancient types fulfilling,
Paschal lamb, its life-blood spilling,
Manna sent in ages past.

**12. Very Bread, good Shepherd, tend us,
Thine eternal goodness send us
In the Land of life to see;
Grant us with thy Saints, though lowest,
Where the heav'nly Feast thou showest,
Fellow heirs and guests to be.** *Choir: Amen Alleluia.*

The Holy Gospel

John 6:47-51

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John.

Response:



Glo - ry to you, Lord Christ.

At that time, Jesus said, "Truly, truly, I say to you, he who believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

Celebrant The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

Sermon

Father Solon

Nicene Creed (sung by all)

BCP Page 326

(At the words "by the power of the Holy Spirit", please **bow or kneel** until after "and was made man.", when you again **stand**.)

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je-sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea-ven: by the power of the Ho - ly Spi - rit
 he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-ered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven
 and is seat-ed at the right hand of the Fa-ther. He will come a-
 gain in glo-ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.
 He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
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Prayers of the People - Form IV

BCP Page 388

Confession of Sin and Absolution

BCP Page 360

The Peace

BCP Page 360

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

Offertory verse

Tone II

(Lev. 21:6) The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

Offertory Hymn 337

Unde et memores

Orate Fratres

Celebrant: Pray brothers and sisters that this my Sacrifice and yours may be acceptable to God the Father Almighty.

Response: **May the Lord receive this Sacrifice at your hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.**

Secreta said by Celebrant in a low voice

Graciously grant, we beseech thee, O Lord, unto thy Church the gifts of unity and peace: which are shewn forth in a mystery in the gifts we offer. Through Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Ghost, one God *Aloud* Throughout all ages, world without end. **Amen.**

Sursum corda (Hymnal S 120)

BCP Page 372

Sanctus & Benedictus (Hymnal S 129, Powell)

BCP Page 373

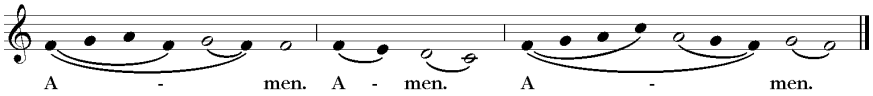
Eucharistic Prayer - D

BCP Page 373

Memorial Acclamation (sung by all, Hymnal S 140)

BCP Page 375

We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.



Lord's Prayer (Hymnal S 119)

BCP Page 364

Agnus Dei (Hymnal S 163, Powell)

BCP Page 407

Ecce Agnus Dei

Celebrant: ☒ Behold the Lamb of God. Behold Him that takes away the sins of the world.

Response: **Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed.**

All baptized Christians who may receive Holy Communion in their own churches are most welcome to receive the Blessed Sacrament here also. Because of ongoing Covid precautions, you may do so in one of three ways:

1. The Host alone, receive the Host into your outstretched hands, and then return to your seat.
2. The Host and the Wine, by intinction. The ministers will place a Host which has been dipped into the Precious Blood directly on your tongue. Indicate this by simply resting your folded hands on the communion rail, and afterward return to your seat.
3. The Host and the Chalice, by drinking: Receive the Host into your outstretched hands, then remain at the rail for the minister to present the Chalice.

Communion verse

Tone I

(I Cor. 11:26-27) As often as ye do eat of this Bread, and drink this cup: ye do show the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily: shall be guilty of the Body and Blood of the Lord, alleluia.

Motet

*Ave, verum corpus
 Natum de Maria Virgine,
 Vere passum immolatum
 In Cruce pro homine,
 Cujus latus perforatum
 Unda fluxit et sanguine,
 Esto nobis praegustatum
 In mortis examine.*

Ave verum corpus, W. A. Mozart (1756-1791)
 Hail, true Body,
 born of the Virgin Mary,
 who having truly suffered,
 was sacrificed on the cross for mankind,
 whose pierced side
 flowed with water and blood:
 May it be for us a foretaste
 in the trial of death.

Post Communion Prayer

BCP Page 365

Hymn 475

Tysk

PROCESSION OF THE SACRED HOST

The Sacrament is exposed on the High Altar. The People kneel in adoration and remain kneeling throughout the Procession and Benediction. The Choir sings:

O Salutaris Hostia

Giovanni Battista Martini (1706-1784)

O Salutaris Hostia

Quae caeli pandis ostium:

Bella premunt hostilia,

Da robur, fer auxilium.

Uni trinoque Domino

Sit sempiterna gloria,

Qui vitam sine termino

Nobis donet in patria.

Amen.

(trans.) O Saving Victim opening wide,

The gate of Heaven to man below,

Our foes press on from every side,

Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend,

For evermore, blest One in Three,

O grant us life that shall not end

In our true native land with Thee. Amen.

Hymn in Procession (remain kneeling)

Hymn 329

Pange lingua

BENEDICTION OF THE BLESSED SACRAMENT

When the procession has returned to the Sanctuary and the Sacrament placed on the Altar, we pray for ourselves and others silently. Short prayers are then offered by the Priest.

Intercessions

The congregation remains kneeling and, after the Intercessions, is sung:

Tantum Ergo

Déodat de Sévère (1872-1921)

Tantum ergo Sacramentum

Veneremur cernui:

Et antiquum documentum

*Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.*

*Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.*

(trans) Therefore we, before Him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.
Glory let us give and blessing
To the Father and the Son,
Honor, thanks and praise addressing,

Priest: Thou gavest them bread from heaven. Alleluia.

People: **Containing within itself all sweetness. Alleluia.**

Priest: Let us pray.

O God, who in a wonderful Sacrament hast left unto us
a memorial of thy Passion: Grant us, we beseech thee, so to venerate the
sacred mysteries of thy Body and Blood, that we may ever perceive
within ourselves the fruit of thy redemption. Who liveth and reigneth,
world without end. **Amen.**

*The Priest gives the Blessing (or Benediction) in silence, making the sign of the Cross
with the monstrance over the kneeling congregation.*

*At the foot of the Altar the Priest recites each line of the **Divine Praises** and it is
immediately repeated by the Congregation.*

The Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Comforter.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his Angels and in his Saints.

Priest: May Jesus in the Most Blessed Sacrament be praised, adored, and loved with grateful affection at every moment in all the tabernacles of the world even to the end of time. **Amen.**

As soon as the Priest has replaced the Blessed Sacrament in the tabernacle, all stand and the choir sings:

Laudate Dominum (Ps. 117)

C. H. H. Parry (1848-1918)

Anglican Chant by the Choir

Ant. Let us forever adore the Most Holy Sacrament. Alleluia.

O praise the Lord, all ye Nations: praise Him all ye peoples; For His merciful kindness is ever more and more towards us; and the truth of the Lord endureth forever. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be, world without end. Amen.

Ant. Let us forever adore the Most Holy Sacrament. Alleluia.

Hymn

Aurelia

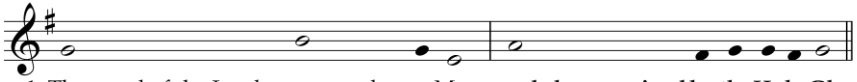
1. O Jesus Christ, remember
When thou shalt come again,
Upon the clouds of heaven,
With all thy shining train; --
When every eye shall see thee
In deity reveal'd,
Who now upon this altar
In silence art concealed; --

2. Remember then, O Saviour,
I supplicate of thee,
That here I bow'd before thee
Upon my bended knee;
That here I owned thy presence,
And did not thee deny,

And glorified thy greatness
Though hid from human eye.

3. Accept, divine Redeemer,
The homage of my praise;
Be thou the light and honour
And glory of my days.
Be thou my consolation
When death is drawing nigh;
Be thou my only treasure
Through all eternity. Amen.

Announcements, Blessings, and The Angelus



1. The angel of the Lord announced unto Mary, **and she conceived by the Holy Ghost.**



Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women



and blessed is the fruit of thy womb, Je- sus. **Holy Mary, Mother of God,**



pray for us sinners, now, and at the hour of our death. **A - men.**



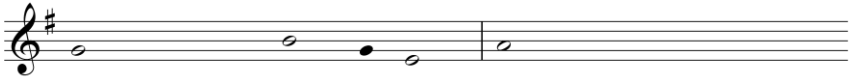
2. Behold, the handmaid of the Lord. **Be it unto me ac-cord-ing to thy Word.**

Hail Mary...

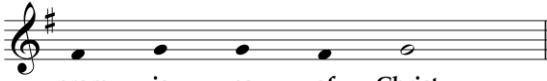


3. And the Word was made flesh. **And dwelt a - mong - us.**

Hail Mary...



4. Pray for us, O holy Mother of God, that we may be made worthy of the



prom - is - es of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts, that we who have known the Incarnation of thy Son, Jesus Christ, announced by an angel to the Virgin Mary, may by his cross (✠) and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, now and for ever. **Amen.**

Postlude

Festal Prelude, Carl Nielsen (1865-1931)

WELCOME AND NOTICES

Please continue to join us each Sunday for Mass at 8:00 am and at 10:30 am EDT, both in-person and livestreamed on our Facebook page and YouTube channel

The Thrift Shop is open: Hours are Tuesdays and Saturdays, 11:00 am to 4:00 pm. They look forward to your visits and welcome donations of clothing, household goods, brick-a-brack, *etc.*

We need your support to continue our ministries! We are pleased to offer secure online donations for the mission and ministry of Saint John's. Please click [here](#) to make a secure online donation.

Regular Coffee Hour: Coffee Hours have begun again following the 10:30 am Sung Mass. The Vestry warmly invites any and all parishioners to host Coffee Hour. There is a sign-up sheet on the bulletin board. For questions, please contact the Office.

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MILESTONES FOR THIS WEEK

Baptism Anniversary

Kenneth Shenton

Birthdays

Elizabeth K. Schuller, Suzanne Shenton

Wedding Anniversaries

Cecilia & Kester McPherson, Mun-tzung Wong & David Štech

THIS WEEK AT SAINT JOHN'S

Tuesday, 21st June

Thrift Shop, 11:00 am – 4:00 pm
Narcotics Anonymous, 8:00 pm

Wednesday, 22nd June

Nativity of Saint John the Baptist
Low Mass at 7:30 pm

Saturday, 25th June

Thrift Shop, 11:00 am – 4:00 pm

Sunday, 26th June

The Third Sunday after Pentecost
Low Mass at 8:00 am
Sung Mass at 10:30 am



the special music offered to-day was made possible
by a generous donation.



Saint John's Church

An Anglo-Catholic Parish in the Episcopal Diocese of Newark

215 Lafayette Avenue

Passaic, NJ 07055-4711

Parish Office: 973-779-0966

Fr. Solon: 973-826-2175

www.sjcpassaic.org

Parish email: office@sjcpassaic.org

Father Solon's email: frsolon@sjcpassaic.org

Photo album: www.flickr.com/photos/sjohnschurch/sets/



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