

The Seventh Sunday after Pentecost

Year C, RCL, Proper 12

24TH JULY 2022

The Reverend Robert F. Solon, Jr., Priest-in-Charge
Mrs. Mun-tzung Wong-Štech, Music Director

Welcome to Saint John's! We're so glad you are here. Mask usage for Covid is optional.

LOW MASS

RITE II

at eight o'clock in the morning

Mass begins on page 355 of the Book of Common Prayer.

Refer to *Sung Mass* program, below, for details.

All music is omitted.

SUNG MASS

RITE II

at ten-thirty o'clock in the morning

Prelude

Sicilienne, Malcolm Archer (b. 1952)

Asperges me

Antiphon: Asperge me, O Lord, with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God: after thy great goodness.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Repeat *Antiphon*

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O Lord, hear my prayer.

R. **And let my cry come unto thee.**

V. The Lord be with you.

R. **And with thy spirit.**

Let us pray:

Graciously hear us, O Lord, holy Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to

protect and visit, and to defend all who dwell in this thy holy habitation.
Through Christ our Lord. **Amen.**

Hymn 587

Rhosymedre

Introit

Tone VII

(Ps. 47:1) O clap your hands together all ye people: O sing unto God with the voice of joy and triumph. (Ps. *ibid.*: 2) For the Lord is high, and to be feared: he is the great King upon all the earth. Glory be... and to the Holy Ghost. As it was...and ever shall be: world without end. Amen. O clap your hands together (*etc.*)

Salutation

Book of Common Prayer (BCP) Page 355

Gloria in excelsis (Hymnal S 277 *found in first section of Hymnal*) BCP Page 356
New Plainsong Mass, David Hurd (b. 1950)

Collect of the Day

BCP Page 231

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Genesis 18:20-32

In those days: the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know." So the men turned from there, and went toward Sodom; but Abraham still stood before the Lord. Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Gradual Psalm 138

Confitebor tibi

The Refrain for the Psalm is intoned by the Choir and immediately repeated by the Congregation. The People also join in singing the Refrain as indicated in the text.

Refrain

Mode 5

O Lord, your love en - dures for - ev - er; do not a - ban-don
the works of your hands.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name,*
because of your love and faithfulness;

Refrain

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

Refrain

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

Refrain

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Refrain

Epistle

Colossians 2:6-15 (16-19)

As therefore you received Christ Jesus the Lord, so live in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fulness of deity dwells bodily, and you have come to fulness of life in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; and

you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the un-circumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross. He disarmed the principalities and powers and made a public example of them, triumphing over them in him. (Therefore let no one pass judgment on you in questions of food and drink or with regard to a festival or a new moon or a sabbath. These are only a shadow of what is to come; but the substance belongs to Christ. Let no one disqualify you, insisting on self-abasement and worship of angels, taking his stand on visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.)

Alleluia

Tone VI

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

(Ps. 47:1) O clap your hands together, all ye people:
O sing unto God with the voice of melody.

People

Al - le - lu - ia.

The Holy Gospel

Luke 11:1-13

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

Response:



Glo - ry to you, Lord Christ.

At that time: Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation." And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to

you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Sermon

Father Solon

Nicene Creed

BCP Page 358

(At the words "by the power of the Holy Spirit", please **bow or kneel** until after "and was made man.", when you again **stand**.)

Prayers of the People – Form I

BCP Page 383

Confession of Sin and Absolution

BCP Page 360

The Peace

BCP Page 360

Offertory verse

Tone II

(Dan. 3:40) Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn 472

Donne secours

Orate Fratres

Celebrant: Pray brothers and sisters that this my Sacrifice and yours may be acceptable to God the Father Almighty.

Response: May the Lord receive the Sacrifice at your hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.

Secreta said by the Celebrant in a low voice

O God, who by the one perfect sacrifice didst ratify the manifold offerings of the law: accept this sacrifice from thy bounden servants, and sanctify it with that benediction wherewith thou didst bless the gifts of Abel: that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God (Aloud) Throughout all ages, world without end. Amen.

Sursum corda (Hymnal S 120)

BCP Page 361

Sanctus & Benedictus (Hymnal S 124, Hurd)

BCP Page 362

Eucharistic Prayer – A	BCP Page 362
Lord's Prayer (Hymnal S 119)	BCP Page 364
Agnus Dei (Hymnal S 161, Hurd)	BCP Page 407

Ecce Agnus Dei

Celebrant: ☧ Behold the Lamb of God. Behold Him that takes away the sins of the world.

Response: Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed.

All baptized Christians who may receive Holy Communion in their own churches are most welcome to receive the Blessed Sacrament here also. Because of ongoing Covid precautions, you may do so in one of three ways:

1. The Host alone, receive the Host into your outstretched hands, and then return to your seat.
2. The Host and the Wine, by intinction. The ministers will place a Host which has been dipped into the Precious Blood directly on your tongue. Indicate this by simply resting your folded hands on the communion rail, and afterward return to your seat.
3. The Host and the Chalice, by drinking: Receive the Host into your outstretched hands, then remain at the rail for the minister to present the Chalice.

Communion verse

Tone I

(Ps. 31:3) Bow down thine ear to me: make haste to deliver me.

Hymn 341 after the Communion

Post Communion Prayer

BCP Page 365/366

Blessing and Dismissal

Hymn 613

Announcements, Blessings, and The Angelus

see next page



1. The angel of the Lord announced unto Mary, **and she conceived by the Holy Ghost.**



Hail Mary, full of grace, the Lord is with you. Blessed are you among women



and blessed is the fruit of your womb, Je-sus. **Holy Mary, Mother of God,**



pray for us sinners, now, and at the hour of our death. A - men.



2. Behold, the handmaid of the Lord. **Be it unto me ac-cord-ing to your Word.**
Hail Mary...



3. And the Word was made flesh. **And dwelt a - mong us.**

Hail Mary...



4. Pray for us, O holy Mother of God, **that we may be made worthy of the**



prom - is - es of Christ.

Let us pray.

We beseech you, O Lord, pour your grace into our hearts, that we who have known the Incarnation of your Son, Jesus Christ, announced by an angel to the Virgin Mary, may by his cross **¶** and passion be brought unto the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Postlude

Toccata, Christopher Tambling (b. 1964)

MILESTONES FOR THIS WEEK

Baptism Anniversary: Chinue Ionia Thompson

Birthday: Kayla Nuñez

WELCOME AND NOTICES

The Thrift Shop is open: Hours are Tuesdays and Saturdays, 11:00 am to 4:00 pm. They look forward to your visits and welcome donations of clothing, household goods, brick-a-brack, etc.

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THIS WEEK AT SAINT JOHN'S

Tuesday, 26th July

Thrift Shop, 11:00 am - 4:00 pm

Narcotics Anonymous, 8:00 pm

Saturday, 30th July

Thrift Shop, 11:00 am - 4:00 pm

Sunday, 31st July

The Eighth Sunday after Pentecost

Morning Prayer at 8:00 am

Morning Prayer at 10:30 am



the eight sanctuary lamps at the High Altar
will burn this week in petition for blessings upon
The Rev'd Robert F. Solon, Jr.
by
The Rev'd Deacon Nancy Hansen



the flowers at the Shrine of Our Lady of Walsingham
are given by The Rev'd Deacon Nancy Hansen
in thanksgiving for the friendship of The Rev'd Robert F. Solon,
Jr.

Saint John's Church

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