

# Ascension Day

RCL, YEARS A, B, C  
26<sup>TH</sup> MAY 2022



## SUNG MASS

### RITE II

at seven-thirty o'clock in the evening

**The Reverend Robert F. Solon, Jr., Priest-in-Charge**  
**Mrs. Mun-tzung Wong-Štech, Music Director & Cantor**  
**Mr. David Štech, Organist**

**Prelude** *Jesu, Joy of Man's Desiring*, J. S. Bach (1685-1750)

**Entrance Hymn 215** In Babilone

**Introit** Tone VII

(Acts 1:11) Ye men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia. (Ps. 47:1) O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be... and to the Holy Ghost. As it was... and ever shall be: world without end. Amen. Ye men of Galilee (*etc.*)

**Salutation** Book of Common Prayer (BCP) Page 355

**Gloria in excelsis** (Hymnal S 280 *found in first section of Hymnal*) BCP  
Page 356

*Powell Mass, Robert Powell, b. 1932*

**Collect of the Day** BCP Page 226

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

**First Lesson** Acts 1:1-11


In the first book, O The-oph'ilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

**Gradual** Psalm 47      *Omnes gentes, plaudite*

*The Refrain for the Psalm is intoned by the Choir and immediately repeated by the Congregation. The People also join in singing the Refrain as indicated in the text.*

Mode 7

**Refrain**



God has gone up with a shout, the Lord with the sound of the ram's-horn.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.  
2 For the Lord Most High is to be feared; \*  
he is the great King over all the earth.

**Refrain**

- 3 He subdues the peoples under us, \*  
and the nations under our feet.  
4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.

**Refrain**

- 6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.  
7 For God is King of all the earth; \*  
sing praises with all your skill.  
8 God reigns over the nations; \*  
God sits upon his holy throne.

**Refrain**

- 9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.  
10 The rulers of the earth belong to God, \*  
and he is highly exalted.

**Refrain**

**Epistle** Ephesians 1:15-23

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and

above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

**Alleluia verse**    Tone VI

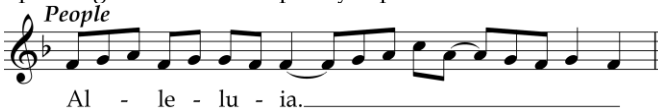


Musical notation for the Alleluia verse. The Cantor part is on a treble clef staff with a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The People part is on a treble clef staff with a key signature of one flat. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, followed by a half note G4. The lyrics "Al - le - lu - ia." are written below the notes.

*Cantors*

(Ps. 47:6) God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia.

(Ps. 68:18-19) The Lord is among them as in the holy places of Sinai, he is gone up on high: he hath led captivity captive.



Musical notation for the Alleluia verse, People part. The melody is on a treble clef staff with a key signature of one flat. It consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, followed by a half note G4. The lyrics "Al - le - lu - ia." are written below the notes.

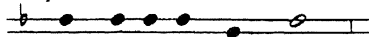
**The Holy Gospel**            Luke 24:44-53

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

*Response:*



Musical notation for the response. It is on a treble clef staff with a key signature of one flat. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a half note G4.

*Glo - ry to you, Lord Christ.*

At that time, Jesus said, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high." Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they returned to Jerusalem with great joy, and were continually in the temple blessing God.

Gospeler:            The Gospel of the Lord.


*Response:*            **Praise to you, Lord Christ.**

**Sermon** Father Solon


(At the words "by the power of the Holy Spirit", please **bow or kneel** until after "and was made man.", when you again **stand**.) See next page



We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of




heaven and earth, of all that is, seen and un - seen. We be-lieve



in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly



be-got-ten of the Fa - ther, God from God, Light from Light, true God




from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.



Through him all things were made. For us and for our sal - va - tion



he came down from hea-ven: by the power of the Ho - ly Spi - rit



he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.



For our sake he was cru - ci - fied un - der Pon-tius Pi - late;



he suf-ered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven  
 and is seat-ed at the right hand of the Fa - ther. He will come a -  
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom  
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
 With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.  
 He has spo-ken through the Pro - phets. We be-lieve in one ho-ly  
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
 and the life of the world to come. A - - - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).  
 © 1985, Bruce E. Ford.

**Prayers of the People - Form IV**

BCP Page 388

**Confession of Sin and Absolution**

BCP Page 360

**The Peace**

BCP Page 360

*Celebrant*

The peace of the Lord be al-ways with you.

*People*

And al-so with you.

## Offertory verse Tone II

(Ps. 47:6) God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

We are pleased to offer secure online donations for the mission and ministry of Saint John's. Please click [here](#) to make your donation.

## Offertory Hymn 216 Salve festa dies

### Orate Fratres

*Celebrant:* Pray brothers and sisters that this my Sacrifice and yours may be acceptable to God the Father Almighty.

*Response:* **May the Lord receive the Sacrifice at your hands, to the praise and glory of his name, both to our benefit and that of all his holy Church.**

### Secreta said by Celebrant in a low voice

Accept, O Lord, the gifts which, in remembrance of the glorious Ascension of thy Son, we offer unto thee: and mercifully grant; that we may be delivered from present dangers, and attain unto everlasting life. Through the same Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, *Aloud* Throughout all ages, world without end. **Amen.**

## Sursum corda (Hymnal S 120) BCP Page 372

## Sanctus & Benedictus (Hymnal S 129, Powell) BCP Page 373

## Eucharistic Prayer D BCP Page 373

## Memorial Acclamation (Hymnal S 140) BCP Page 375

Two staves of musical notation in treble clef. The first staff contains the lyrics: "We praise you, we bless you, we give thanks". The second staff contains the lyrics: "to you, and we pray to you, Lord our God." The music consists of quarter and eighth notes with some rests.

## The Great Amen (Hymnal S 143) BCP Page 375

One staff of musical notation in treble clef. The lyrics are: "A - - men. A - - men. A - - men." The music features a melodic line with long horizontal lines indicating sustained notes.

## Lord's Prayer (Hymnal S 119) BCP Page 364

## Agnus Dei (Hymnal S 163, Powell) BCP Page 407

## Ecce Agnus Dei

*Celebrant:* ☩ Behold the Lamb of God. Behold Him that takes away the sins of the world.

*Response:* **Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed.**

*All baptized Christians who may receive Holy Communion in their own churches are most welcome to receive the Blessed Sacrament here also. Because of ongoing Covid precautions, you may do so in one of three ways:*

*1. The Host alone, receive the Host into your outstretched hands, and then return to your seat.*

*2. The Host and the Wine, by intinction. The ministers will place a Host which has been dipped into the Precious Blood directly on your tongue. Indicate this by simply resting your folded hands on the communion rail, and afterward return to your seat.*

*3. The Host and the Chalice, by drinking: Receive the Host into your outstretched hands, then remain at the rail for the minister to present the Chalice.*

**Communion verse**      Tone I

(Ps. 68:33-34) Sing ye to the Lord, who ascended the heaven of heavens: to the sun-rising, alleluia.

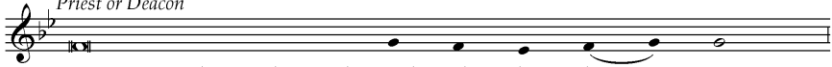
**Hymn 483 after the Communion**      St. Magnus

**Post Communion Prayer**      BCP Page 365/366




# Blessing and Dismissal

*Priest or Deacon*

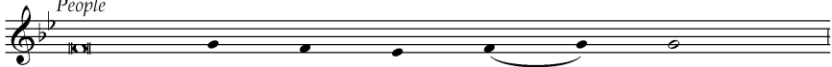


Go in peace to love and serve the Lord, al - le - lu - ia,




al - le - - - lu - - - ia.

*People*



Thanks be to God, al - le - lu - ia,



al - le - - - lu - - - ia.

Hymn 460

Hyfrydol

Postlude

*Te Deum*, Marc-Antonine Charpentier (1634-1704)

## WELCOME AND NOTICES

Please continue to join us each Sunday for Mass at 8:00 am and at 10:30 am EDT, both in-person and livestreamed on our Facebook page and YouTube channel

The Thrift Shop is open: Hours are Tuesdays and Saturdays, 11:00 am to 4:00 pm. They look forward to your visits and welcome donations of clothing, household goods, brick-a-brack, *etc.*

We need your support to continue our ministries! We are pleased to offer secure online donations for the mission and ministry of Saint John's. Please click [here](#) to make a secure online donation.

Regular Coffee Hour: Coffee Hours have begun again following the 10:30 am Sung Mass. The Vestry warmly invites any and all parishioners to host Coffee Hour. There is a sign-up sheet on the bulletin board. For questions, please contact the Office.

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# Saint John's Church

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